

CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Dane Searle
Full Name of Candidate

1488 N. 1075 W.
Street Address

Clinton City UT 84015
City State Zip

Name of Office: City Council
(Mayor or City Council)

(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)

- 1. Total contributions greater than \$500.00 (Total from Form A) \$ 1154.85
- 2. Aggregate total of contributions of \$500.00 or less \$ _____
- 3. Total campaign expenses (Total from Form B) \$ 1154.85
- 4. Balance at the end of the reporting period \$ _____

I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period.

Dane Searle
Candidate Signature

12/20/23
Date Signed

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor | Amount of Contribution | In-Kind If Applicable |
|-----------------|---------------------|------------------------|--------------------------|
| <u>10/9/23</u> | <u>Dane Searle</u> | <u>521.43</u> | _____ |
| <u>10/30/23</u> | <u>Dane Searle</u> | <u>633.42</u> | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Amount of Contribution | In-Kind If Applicable |
|------------------------|--|------------------------|--------------------------|
| <u>10/9/23</u> | <u>Wright Signs</u> | <u>521.43</u> | _____ |
| <u>10/30/23</u> | <u>Cons. Direct Mail</u> | <u>495.88</u> | _____ |
| <u>11/2/23</u> | <u>Gordon's Copy Print</u> | <u>37.54</u> | _____ |
| <u>11/12/23</u> | <u>Nolan Gifford</u> | <u>100.-</u> | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Total (Form B) \$ 1154.85

(If additional space is needed, use blank paper and list information in the above format and file with this report)